



Bertha Dudde ThemeBooklet 009

You - between two Worlds Part 2

The human being's struggle with the satanic spirit of
the World

A selection of Revelations from God,
received through the 'Inner Word'
by Bertha Dudde

You - between two Worlds Part 2

This booklet contains a selection of Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: ``Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him."

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The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.

The only purpose of these revelations is to make God's Word accessible to all people, as it is God's Will.

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The human being's struggle with the satanic spirit of the World

BD 4877

received 09.04.1950

Unattainability of God

Recognising His fundamental nature

No human spirit will be able to grasp Me as long as it has not united with Me, with My eternal Father-Spirit. And this union with Me is an act which necessitates utmost willingness to enter into My will, thus it means conforming to My fundamental nature. Only what has become as one with Me is able to recognise Me, otherwise it is mere faith and not complete realisation. The human being's spirit certainly has the ability of insight but never by itself, only in unity with Me. It is a spark of My eternal Father-Spirit, it is part of Me which came forth from Me and keeps in permanent contact with Me, but only the human being's will brings it to a state where it can function. And this will has to subordinate itself to Me, then the spiritual spark can become active in the person. But it can often take a long time until the human being's will awakens the spirit in himself, and this time is lost for eternity.

The human being's earthly progress in the state of ignorance is futile for the soul, as then it will only live for the world, it is not yet able to understand the meaning and purpose of its earthly life, it has not yet got in touch with its inner spirit and is completely blind. Only the awakening of the spiritual spark in the person will safeguard the soul's higher development, its maturing. For the awakened spirit will persuade the soul to turn away from the world and listen to the spirit's voice, and then there will be a dawning, the darkness will be dispersed by light and the spirit will edify the soul about My Being, about My working and My continuous care for My living creation. Then the person's spirit will guide him into truth, it will convey knowledge to him which he cannot receive from an external source, since it would be presented to him incomprehensibly or he would not be able to grasp it. Then the spirit will persistently urge the soul towards a unification with Me since, being part of Me, it also wants to draw the soul unto itself; hence unification with Me should also become the soul's aim.

The human being will only start to appreciate My fundamental nature when he has reached a certain degree of maturity, even then he will never be able to fathom it in its full profundity. He cannot grasp it as a human being, and even a being of light is still very distant from Me, although permeated by My strength and therefore blissfully happy. It is impossible to completely ascertain My fundamental nature, for I outshine all other beings of light and strength and therefore I Am incomprehensible to every being, even when it has achieved the highest degree of perfection. If it were possible to comprehend Me, I would not be Infinite, neither in perfection nor in power. Yet precisely this incomprehensibility fills a being of light with bliss, so that it is able to look up to Me and love Me ever more profoundly, so that it will constantly strive towards Me with longing, and will always receive fulfilment of its desire. The fact that I Am unattainable to the being will intensify its love because, in awareness of My unattainability, it will regard My love as the greatest gift.

Yet on the other hand, My living creation is inseparably connected to Me Its self-inflicted imperfection, its thoroughly contradictory state to My fundamental nature does not limit My love for it and eternally will not induce Me to disown it, thus to separate Myself from it Irrespective of how unattainable I Am to the being, it is nevertheless connected to Me, it belongs to Me, because it originated from My strength and thus is a fundamental part of Myself. And this togetherness shall now find its culmination in the conscious unity on the part of the being. By striving to reach Me it should put itself into the state of bliss because, in order to feel My love and experience it as bliss, the being's will must be totally inclined towards Me. There must be no opposition in the being whatsoever. It has to want to reach Me in order to be lifted up by Me, and this lifting up, this drawing-to-Me, is a never-ending state in eternity

The being will never reach the final goal, yet it will constantly come closer to Me, this certainty is still incomprehensible to you as human beings on earth. However, the being's bliss rests in its continuous desire and fulfilment A completely satisfied being would no longer be able to feel desire and therefore also miss the elation of fulfilment. But I want My children to strive for Me at all times, I constantly want to give to them and therefore also want to be constantly desired And thus, as the final goal, I

will stimulate the beings into utmost love and yearning, but always remain above My living creations, not due to lack of love but because of My greater than great love, for I want to bestow never-ending joy, because My love can never cease in all eternity

Amen

BD 5796

received 26.10.1953

Overcoming matter

Spiritual kingdom

As long as your thoughts and wishes merely apply to the world and its commodities you will hardly inherit My kingdom, for My kingdom is not of this world My kingdom can only be attained by relinquishing everything you humans still find desirable My kingdom necessitates the overcoming of matter, you will only be able to liberate yourselves from the form and enter My kingdom if you detach yourselves from everything that belongs to My adversary. This material world is his realm, albeit he has no influence over matter as such

But the greater is his influence over people, who shelter the spiritual essence as soul within themselves, which has now reached the stage of development where it can escape his dominion, where it can release itself from every external form with its correct use of will. Then he will exert his influence to excess by attaching a person to matter in order to direct their will wrongly so that he will strive again for something he had long overcome already. The material world is your greatest test of will, for you should renounce it, you should voluntarily do without everything you consider desirable in the course of your earthly life, you should strive for the spiritual kingdom, thus you should choose and decide for My kingdom or the kingdom of My adversary.

He will tempt you with his commodities but consider that these goods are transient, that they by themselves can perish or that they will have to be relinquished by you at the hour of your death You cannot hold on to them forever, sooner or later you will irrevocably lose them Think of this and therefore start early by producing, working and acquiring possessions which cannot be taken away from you, everlasting possessions whose value

will only be truly recognised in eternity, after the death of the body, which then will be the soul's wealth and make it infinitely happy.

Your longing for matter makes you blind for spiritual possessions, you are unable to recognise them for what they are because your thoughts are only focussed on earthly things leaving you insensitive to spiritual currents, for My kingdom is not of this world, but My kingdom will come to everyone who desires it Therefore detach yourselves from what prevents your entry into My kingdom Free yourselves from the longing for earthly possessions, go without and abstain for as long as you live on earth in order to then receive in abundance My possessions of love in the spiritual kingdom

Amen

BD 3712

received 13.03.1946

Prudence and gentleness

Be prudent and gentle and you will be very successful if you want to work for Me and My kingdom And if you want to give My Word to people you have to pass it on just as I have given it to you, you have to offer it with love Love, however, is always the same; it expresses itself in gentleness and patience, in willingness to bestow happiness, in selfless giving. Thus, anyone who offers My Word has to feel the inner aspiration to make other people happy and do so with a joyful heart, and if he urges the other person it has to be in a most gentle manner, he must want to bestow happiness with an innermost sincerity. If he then is eager, his eagerness is commendable, but not if he meets with resistance and prevails and then uses harsh words which are not helpful to My cause. He always has to consider himself My representative and thus always display a loving nature too, and if fervour takes hold of him it has to be a righteous one which does not apply to other people but to falsehood and error, which he fights against and thus seeks to eliminate. The results of satanic work should and can be the object of utter disgust and contempt and also need to be denounced accordingly, but the Gospel from the heavens has to be given to people with gentleness and love or it will be ineffective. And thus you have to carry out your work with utmost prudence even when other people's spiritual state

disgusts you, when their resistance tests your patience considerably. For what you proclaim is taught by love, hence love also has to express itself, and the bearer's loving nature has to be seen. Even so, you should speak on behalf of Me and My teaching with all firmness or the task I require you to do would not be work. You have to work diligently everywhere and with every human being You have to encourage them to act kindly and portray this as the only true service to God which is pleasing to Me and results in blessings and grace from above. My Word only teaches love, and when you encourage other people accordingly you are already spreading My Word Whether the human being's faithfulness to the offered Word results in a contact with Me entirely depends on his will, but a teaching given with gentleness is not without effect, it is more likely to impress than overzealous upholding of spiritual values which is not yet comprehensible to the other person because he has no love. Gentleness and prudence are important factors when spreading My teaching of love

However, if another person's arrogant spirit confronts you then you know that My adversary's spirit speaks through him which certainly calls for stronger words but in that case I Myself will put the words into your mouth, providing you quietly call upon Me for help to deal with people who carry this spirit in themselves. Because they have to be treated quite differently, they need to be disturbed from their arrogant contentment and guided into another way of thinking. And gentle speech will be of no use to them. But you will clearly know in your heart if or when there is still a possibility to change such people, and if you work for Me and My kingdom in association with Me you will also be enlightened by My spirit, who will put the words into your mouth enabling you to speak without hesitation as prompted by your heart. Prudence and gentleness and sincere prayer to Me will definitely lead to success, because then I will bless your work for My kingdom on this earth and in eternity

Amen

*Confused thinking - Spiritual adversity**Free will*

People's thinking has become confused. And spiritual adversity has to be understood such that they are without realisation, that they are far removed from the truth and therefore also distant from Me, because they live without love, since love inevitably unites them with Me and the truth. How else could they be helped if not through constantly admonishing and motivating them to love But they cannot be commanded to love, it can only be presented to them as the most important commandment which has to be fulfilled without fail if the human being wants to reach his goal on earth. The human being has to know that he will not even move one step forward without love, yet it cannot be forcibly demanded or it would not be love, at best it would just be an act intending to feign love.

You humans should not forget that love is something divine, and that I gave you the commandment of love in order to show you the path towards the deification of your nature But by no means will I ever exercise the least amount of compulsion on you which, however, is implied in the true sense of the word 'commandment'. And thus I allow you to decide everything, you may exercise self-determination; I can only instruct you such that you will take the right path of your own accord And therefore I constantly endeavour to guide people into right thinking, to instruct them correctly, to convey My Word to them through servants who are wholeheartedly devoted to Me, to explain the pros and cons of everything so that they themselves will make the right decision and carry out what will lead them to the goal so that they will live a life of love and become again what they had been in the beginning. Yet I meet with unyielding resistance People don't accept My loving instructions, their thinking is so confused that they are no longer capable of understanding the simple, clear information about the correlations and neither do they want to understand them

My loving Words bypass their ears and don't reach their hearts, and the strength of My Word can no longer be effective on people The spiritual adversity is huge because people's will has to remain free and they are no longer motivated from within; they have no desire for correct explanations,

they are comfortable in their spiritual darkness, they don't desire any light and if the light comes to them they won't let its rays enter their hearts, they turn away and towards deceptive lights which flare up everywhere along the path And full of compassion I look upon My living creations unto which I would like to bestow happiness and who will not accept anything from My hands. I see them wander about, each one on other paths but not entering the path which is indeed leading uphill but with certainty to Me I also see those who are looking for Me but who will not accept advice where I can be found, who have to travel many paths before they will find the right one I would like to spare all of them their wasted journeys, I would like to make their ascent to Me easier, I would like to provide everyone with a guide

Yet I can only every call to them with enticing Words: Come to Me, all ye that labour, and are heavy laden, and I will give you rest I can only call but not force them to take the right path They don't listen to My call of love because they can't recognise My voice as long as they are without love. And this is what I describe as spiritual adversity, the fact that there is indeed help and that it is more than abundantly bestowed upon you by Me, but that you humans don't want to accept it and therefore determine the end yourselves which you are approaching; I Am able to help you, I also want to help you but you yourselves have to want to be helped For your will is free and shall forever determine your fate

Amen

BD 6158

received 08.01.1955

Change of nature only from within

Nothing external has a beneficial effect on your inner life, no formalities can help your soul to mature and lead it to perfection Your change of nature can only be accomplished from within, this is why you humans must frequently withdraw into solitude in order to take stock of yourselves and remove whatever is spoiling you, whatever imperfections you still harbour within yourselves External sources can certainly draw your attention to conducting this psychological work, you can be taught how to achieve it, what you ought to observe what you must avoid because it is harmful

and what you should do to become perfect but you must accomplish it yourselves and only by means of detaching yourselves from everything external even if you are in the midst of the world and forced to fulfil your duties. Yet this psychological work has to be carried out simultaneously because it is entirely independent of your occupation, for it concerns your inner nature, your faults and bad habits, it concerns the human being's inner life, his thinking, volition and conduct which even if it is directed in a worldly way ought to emanate love, otherwise a transformation of personality cannot be spoken of.

Hence your psychological work has to consist of refining your thinking and inclinations and of directing them towards divine goals; you always have to make an effort to live a life of unselfishness, selflessness, gentleness and patience, of peacefulness You have to develop all good qualities within yourselves and expel bad thoughts and attributes And all this requires the sincere will to live correctly before God It need not become outwardly obvious, that is, it should not be outwardly displayed yet a life in accordance with God's will also always affects your fellow human beings, it stimulates imitation and will always be more effective than many speeches or formal customs which do not yet vouch for an inner change of attitude.

A person can only change if he takes serious stock of himself by thinking about his shortcomings and faults and resolves to improve himself. And this inner change has to be undertaken by every person himself if he wants to reach his goal of becoming perfect. The resolve also has to be followed by the deed or the will is not in earnest And from this you can realise again that the attainment of beatitude is not determined by the denomination but only ever by the human being's will to kindle love within himself which totally transforms him, which turns all bad attributes into good ones and which therefore is the only means of becoming perfect but which can be practised by all people, irrespective of which denomination they belong to All denominations, however, teach love this is why all of them can lead to perfection, yet no denomination can guarantee this perfection only the human being can achieve it by the serious work of improving himself

Amen

Serious admonitions

Time and again I admonish you to detach yourselves from the world Yet you humans attach yourselves to it ever more, you progressively chase after earthly possessions, you increasingly indulge yourselves in the pleasures of life, and the spiritual kingdom becomes ever more distant for you, which can never be taken possession of alongside the physical world. And that is your ruin, the fact that you hand yourselves over to the lord who draws your souls down so that you get ever more entangled in his nets of lies, which are gold-plated and therefore not recognised for what they are Your desire for the pleasures of life will result in your death For this desire is placed into your heart by My adversary, he impels you to increase your craving of abandoning yourselves to worldly pleasures he inflames your physical longings into seeking and also finding fulfilment in sin He dispels all good thoughts, selfish love is being fanned into greatest passion, people only belong to him alone for they no longer question whether they live according to My will, to please Me They have fallen prey to the world and consequently to the one who is lord of this world

Dense darkness is spread across earth because no spiritual ray can penetrate it, and in this darkness My adversary has an easy game he captures countless souls and prepares their fate which they are incapable of realising in their blindness He will certainly give them whatever they desire in earthly life, yet their fate after the death of their body will be a dreadful one For then he will take full possession of them and render them powerless and unable to release themselves from his control, and they will have to pay for their short lifetime on earth in comfort with a dreadful destiny in eternity Yet regardless of how seriously it is presented to people, regardless of how urgently they are admonished and warned against the enemy of their souls they won't listen and steadfastly keep their eyes on the world, which attracts them with its radiance.

And sin gets out of hand, for what the human being cannot accrue automatically he tries to gain by wrongful means. Nothing is sacred to him, neither his neighbour's possessions nor his life if only he can improve his situation, if only he can derive an advantage to serve his body And with

an attitude like that the light cannot possibly penetrate his heart, he lives in deepest darkness and feels comfortable therein. It is a time of depravity, a time of sin in which My adversary celebrates his triumphs, in which My messengers of light gain little influence and only the powers from below are successful My adversary is reaping a rich harvest and the time is approaching its end The work in My vineyard is needed more than ever so that people who do not completely submit to his influence can still be saved whose souls have not yet fallen prey to him

Amen

BD 6329

received 09.08.1955

Striving towards the goal

God's help

Everything shall serve you towards maturing, and thus every day can enable you to ascend in your development, providing you always remember that God directs your destiny, and that everything happens as is best for your soul. Admittedly, the body will often have to suffer; your life will often seem troubled, worries will often oppress you and you will become hesitant and disheartened Yet nothing happens to you by chance, and your Father in heaven knows everything and therefore also knows your situation, because He has predetermined it Himself to help you to progress. But you can improve or worsen your situation yourselves, for you only need to take the right path in order to find help, just as resentment and aversion on your part will always make your situation feel worse and you will suffer twice as much because you will grumble

Yet there is One Who is always waiting for your call because He wants to help you, but first He wants to hear your call in order to then demonstrate His love for you This One wants to help and can help you, but He expects you to believe in His love and His power. You should always acknowledge Him as a God of love, even if you have to suffer or if His love for you is not obviously recognisable Only love moves Him into action and only love motivates Him to treat people harshly at times, so that they do not go astray again for eternities. But anyone who entrusts himself to His greater than great love will soon be led out of affliction, since God asks for no

more than a person's utter devotion to Him Then he will very soon be free from all worries and suffering, since God's love will remove them from him again once he has established or strengthened the right relationship with God Then their purpose will have been achieved and another level will have been reached; then the soul will have moved a step up again, and then a period of peace will ensue to serve the human being for inner reflection for he should constantly strive to ascend, he must not tire, he must steadfastly keep his eyes on the goal, the achievement of which is his earth task

And if his striving comes to a halt then discord will instantly come about which will be to remind him of his earthly task Yet irrespective of what happens to you, it is certainly only for the best for your soul, and you will be able to overcome everything with the help of the One, Who carried the cross on your behalf, Who died for you on the cross Call upon Him in every spiritual and earthly affliction He knows about your suffering, he knows about all human failings and adversities and is willing to help you at all times, and through your call upon Jesus Christ you will be connected with Him again, you will walk the path to Jesus and with Him and this path will safely lead you to your goal

Amen

BD 6340

received 27.08.1955

Means of grace

Walking with God

As yet it is still a time of grace I still try to persuade you humans by various means to turn around or to lead you into perfection only your will must not be entirely in opposition to Mine. If you humans rebel against Me, against your destiny and everything that is still intended to benefit your soul, then My means of grace will be ineffective, and then your life will also be at risk the life of the soul for then it will succumb to spiritual death. You humans ought to fit in with My will, you ought to realise that you are powerless by yourselves and passively surrender to the One Who rules over heaven and earth Only through such passive devotion will you improve your earthly life and then also allow the means of grace

take effect and achieve progress for your soul It is the time of the end and therefore a time of great adversity because I still want to help people turn around or achieve perfection It truly would not be love on My part were I to leave you to your destiny and thus provide you with an unrestrained, carefree earthly life without misery and tribulation, for then your souls would definitely go astray, since the inner drive for ascent is only present in very few people I must support you because I love you, but I can only grant My support in a way which I regard as a blessing for your soul by being strict with you in order to bring you to your senses, since you are close to the end and haste is essential

Yet every person can improve his earthly fate himself by walking his earthly path in unison with Me, by joining Me more closely and thereby making every downfall impossible And then I will also guide him such that his earthly life will be more bearable For then he will no longer need harsh means of help because I will have won him over for Myself Yet as long as the human being still resists Me he only feels the burden and not My help However, My love also applies to him and tries to win him over, only it uses different means which are nevertheless means of grace, because they only intend to achieve My living creations' return to Me But how insignificant are these sufferings and adversities compared to the torments of a renewed banishment into solid matter which, however, will irrevocably happen to you humans if you don't bow down to My will in these last days before the end Through suffering and adversities I want to achieve nothing other than your return to Me, Who can and will help you at all times

You labour and are heavily laden Yet you know One Who calls you to Himself Follow His call `Come unto Me, all ye that labour, and are heavily laden, and I will give you rest' And there is nothing I will not give you if only it benefits your soul. Join the group of My children, don't keep apart in wilfulness or defiance but come to Me as well, you who are still distant from Me, and relinquish your resistance. For travelling the path with Me is truly easier and more pleasant since I will guide you such that you will effortlessly reach your goal but My path leads away from the world For My kingdom is not of this world yet it is your true home which will receive you when you have to leave the earth one day Only

a short stretch of the path is still ahead of you but it is enough for you to reach the right goal But if you hand yourselves over to Me and My guidance without resistance you will not regret that you followed the One Who is the Father of all of you, Who wants to guide His children to eternal beatitude

Amen

BD 3716

received 17.03.1946

Danger of idleness

You should not give yourselves to laziness during the time of the last days, you should not stay inactive and indifferently await the end, but instead you should work tirelessly, spiritually as well as earthly, where necessary. For your soul only benefits from activity and never from a state of rest. Moreover, the end time will necessitate vigorous activity as a result of severe hardship which will force the human being to participate in every kind of work. For only those who betray Me, who have completely deserted Me, will have a good living standard. Those who abide by Me will have to struggle with acute hardship, worldly too; nevertheless, with My help they will be able to overcome it if they work diligently. But I will keep them occupied until the end, I do not want them to stay inactive and wait for My help since I do not want them to run the danger of deserting Me by comparing their life with the life of the atheists and begin to falter in their faith in Me. Diligent activity will protect them from misguided thoughts because activity is life, and as long as a task is performed for the benefit of other people it is also a blessing for the human soul. And the difficulties of the time will necessitate supportive action for other people, My Own will have to be very industrious, and even the representatives of My Word, My servants on earth, are not exempt, and I will bless everyone's efforts and remove their worst hardship although it will seem to the world as if the human being helps himself since My help only shows itself visibly to the world when the strength of faith is intended to become evident.

However, every person will be able to work and aspire spiritually in spite of utmost demands on his physical strength before the end If he aspires towards Me, My spiritual strength will carry out the person's work and

his thoughts will be able to freely wander into the spiritual realm, he will be able to be in contact with Me at any time, his physical labour will not prevent him from working for the kingdom of God where appropriate. For I will give everyone a place where he will be able to work physically and spiritually in accordance with his abilities. Besides, time appears to pass more quickly to an active person, whereas the inactive human being extends his own time due to his idleness. Idleness does not lead to any kind of success, neither spiritually nor earthly the lord of the underworld takes possession of a lazy human being; he tempts him with worldly promises and diverts his attention from his real task on earth. And, because he wants to improve his life, the idle person follows him only too willingly. And I seriously warn My Own against idleness I will bless every deed which is not a blatant unkindness, and My blessing will result in constant help during spiritual as well as earthly hardship. Therefore, remain tirelessly active; remember that there is not much time until the end and that any kind of activity is life. Don't end the experience of life before its time, and also use the flow of vitality correctly, then the spiritual strength will also be increased, you will persevere to the end and need not fear adversities because then you will be living in accordance with My will in this respect too and will always be able to be certain of My protection, My love and My strength

Amen

BD 5172

received 17.07.1951

Earthly life - illusive life

Earthly life is but an illusive existence. As soon as you humans realise this you will have reached the point of ascent. Then you will live consciously, working towards the life which is true existence, which only starts when your body, your soul's material shell, passes away and the soul can rise unimpeded into the spiritual kingdom. Everything that arises on earth before your eyes, everything that is visible to you, is merely temporarily formed spiritual substance which has to serve its purpose on earth as matter to facilitate spiritual maturing. And earthly life itself is also a mere physical function as long as the soul within you still has no understanding of what

it was, is and should be If the soul does not acquire this understanding during its earthly life it will indeed believe even stronger in the reality of life, it will only regard earthly life as significant and thus strive to live as long and as well as possible on earth; and this desire will only diminish the moment it becomes enlightened, for then it will become conscious of the real life and earthly life will fade to the same extent as real life becomes more valuable.

Only then will the soul be able to distinguish between appearance and reality, only then will it live consciously It received life to enable it to prove its will during an illusive existence, to enable it to be active during a certain stage of strength, where it can utilise the energy of life in a God-pleasing way, and thereby become entitled in real life to receive an abundance of strength and use it in accordance with God's will. Thus it has to pass a test of life first to demonstrate that it is suitable to receive unlimited strength. For only the utilisation of this strength is the actual life, where the soul can be creatively active and also carry out extensive redemption work. If it fails the test of life, if it uses the energy of life at its disposal wrongly, it will forfeit the supply of strength in the true life, which it then would also use wrongly if the soul were to receive an unconditional flow of strength.

It must have attained a certain degree of maturity during earthly life, which will then make it a suitable recipient and steward of strength in the spiritual kingdom. And for this it received its earthly existence. Yet this is usually regarded as an end in itself, not as a means to an end and is therefore also used wrongly it is deemed to be the only desirable life, even though every person knows that he himself cannot prolong this life by one day when his hour has come. And precisely this should make him realise the worthlessness and transience of what seems extremely important to him. As an intelligent human being he should make provisions for 'afterwards' and not be satisfied with things which are subject to the law of transience. Earthly life is but an illusive life, something on loan, which can be taken away again at any time But the human being should manage borrowed wealth well, he should use it such that it will earn substantial interest, not in an earthly-materialistic sense but he should use it to gain spiritual wealth, then the energy of life will be used correctly and the test of life will have been passed

successfully, and then the person will be suitable for the spiritual life, for the true life, which will last eternally

Amen

BD 6338

received 22.08.1955

God's constant care for the human being

How often do I come close to you humans, how often do I speak to you, how often do I pull you back from danger and offer you My guidance on your path of life But rarely do you recognise Me. My obvious guidance is regarded by you as mere coincidence and My Words do not reach your hearts, you are unable to recognise Me because you have set your sights beyond Me towards the world. Yet My care pursues you. And even if you live within in the midst of worldly commotion I will nevertheless not leave your side, I will just wait for the moment when you notice Me so that you voluntarily place yourselves under My protection so that, amid the joys of the world, you still feel your hardship and look for the One Who pursues you and Who can help you. I will not stop revealing Myself to people Even if success is very slight, if it is scarcely perceptible I take notice of the faintest willingness to approach Me, and then I will never ever leave his side again

My love motivates Me into not abandoning you, even if you spend your earthly life in utmost indifference and don't try to find a bond with Me. Yet I do not force your willingness to hear Me, and this is why My Words are so soft and unobtrusive that you can easily not hear them if you don't take any notice of Me. They don't sound as loud as the voice of the world which therefore finds your full attention. And because your will shall turn to Me of its own accord I will never show Myself conspicuously but neither will I leave you without small contacts, I gently push you onto paths where you, lonely and weak, look around for help in order to then be able to emerge and offer My help to you I do not exclude anyone of you humans as long as he has not yet found and recognised Me, and since there is not much time left until the end people will have to cover shorter paths and these are far more arduous and laborious, because I want them to need and request My guidance.

Strokes of fate will increase; people will still have to endure much adversity and misery because they are further removed from Me than ever, even if I pursue them wherever they go ... Until the end of their life I will not abandon them, and My blows will become ever more severe in order to shake them out of their indifference, yet their reactions are not determined by Me, nevertheless, one day they will determine their fate in the spiritual kingdom ... For their will is and shall remain free, and even My greater than great love does not determine a resolve which chooses death although it would have been able to acquire eternal life

Amen

BD 1933a

received 25.05.1941

Instincts of preliminary stages determine character

The current stage of human existence is more or less the same as the state of the spiritual substance within every external form, namely the substance will always have to fight the oppositions which are most powerful within itself, therefore the human being has to fight against evil instincts within himself during his earthly existence. These are exceptionally well developed the more opportunity the spiritual essence has had to indulge itself during a preliminary stage. These instincts of the preliminary stages have left their mark on the spiritual essence, i.e. the human being has to fight particularly resolutely against such instincts while the human being who previously had completed his task willingly and consequently is already in a certain state of maturity will enjoy an easier life.

The will to serve liberates the substance correspondingly even while it is still surrounded by a form. And this now submissive substance will live in a form which outwardly also shows the being's willingness. Hence the soul's degree of maturity can be assessed by its external shape. In the embodiment as human being only those substances of soul unite who share the same nature; but accordingly will also be the fight on earth because many substances of soul united and influence the being in much the same way as in the previous form. The sooner the being can learn to overcome the imperfections the less it will resist and can already become patient, willing and active during the preliminary stages However, if it holds on to an

instinct within itself it will also have to suffer it as a human being and this determines his character

Amen

BD 1933b

received 29.05.1941

Instincts of preliminary stages determine character

Heredity

Disposition

Parents

The human being's course of life corresponds to his nature, i.e. faults and imperfections adhere to his soul from which it should free itself during its earthly life. These faults and imperfections are not the same in every person because every substance of soul has previously lived in a different external form in which certain good or bad peculiarities had developed to a greater or lesser degree. Consequently people's nature will be quite different too and likewise require different methods of teaching to promote what is good in them and to overcome what can be regarded as inadequate or bad. It would now be completely wrong to assume that all souls are formed alike at the moment of their embodiment on earth. There are in fact many differences and the human being assigns these differences between the beings to 'heredity'. Outwardly it may indeed appear as if the children would have to accept a certain burden during the course of their life, namely peculiarities of their being which can either be helpful or a hindrance to their spiritual development but for which they could not be held responsible, because they reason that their 'genetic make-up' is not their own fault and that it therefore requires more strength to combat and to overcome these inborn defects.

The human being has to combat all his defects and improve himself to acquire maturity of soul. And if specific instincts are predominant in him he should understand that human nature is not determined by parental disposition but that the human being had allowed precisely those weaknesses and imperfections to become part of his nature during the infinitely many embodiments before the human stage, during which the being felt comfortable and did nothing to liberate itself from such faults and flaws.

And now on earth it may well have the will to do so but it has a certain weakness. It considers its deficiency as its just right because it regards them as its inheritance without fault of its own. And yet it was its own volition to join people whose nature resembles its own during the time of its earthly life.

Precisely this similarity of nature had attracted the soul seeking incarnation, consequently one generally speaks of heredity even though the physical parents had no share in the nature of the souls in their care during the time on earth. Hence every soul has to deal with the task of higher development itself. This task can never be done by another human being, not even by the physical parents. Likewise, the parents are not responsible for the disposition of their children even though it may appear as if the children have to endure parental heredity. Every being is responsible for itself, although the human being as such should be educated to improve himself as long as he is still in the care of his physical parents, because every person has to accomplish the work on his soul himself otherwise he will not be able to liberate himself from his past guilt of sins

Amen

BD 5233

received 12.10.1951

Deifying the beings into children

It is a law of eternity that I rule over all spirits in heaven and on earth, over all beings in the kingdom of light and darkness, over everything I have created out of love, wisdom and fullness of strength; it is a law that everything is subject to Me and thus I Am the Lord, Whose power is infinite and Who can just as easily destroy what His will had called into being Yet wisdom has always been as much a part of creation as love, and therefore I do not destroy arbitrarily, rather, I let all beings under My rule exist forever but try to change them into beings who can create and shape in unison with Me, who thus become My image, for I Am imbued with immense love for My creations. I want to be able to work in these beings Myself, so that they become aware of their divinity and eternally live in radiant bliss. I Am a God of love and approach all My living creations with love; but I also know

of each one's willingness to accept My love, and thus My love affects living creations accordingly.

Where there is love the being comes to meet Me, but where love is absent it will turn away from Me and My love will remain ineffective, i.e. it will not demand a response. But as soon as the living creation in a state of free will, as a human being, looks for Me, strives towards Me, thus longs for its Lord and Creator, it will have reached the stage of love. Then My love can shine into this being and it will find a response The human being will contact Me consciously, he will be knowingly subject to Me, and then the transformation can start, that is, the education into a being like Me, the deification of the works which had come forth from My hands as works but which shall become 'divine children'.... which, however, can only be achieved by the human being's free will itself. Anyone who comprehends this enigma the development into Gods from emerged works of My might already belongs to those where this process is happening, for then the person has a certain degree of awareness which, again, is a sign of divine strength that is already inherent in the human being.

And this degree of awareness will increase as the process of transformation continues, as he gains more divine attributes by transforming himself to love, for the Divine is and always will be love The beatitude of a divine being, of My image, consists of the fact that it is permeated by light and strength that it has an abundance of wisdom and might, which it will always use in the spirit of My love, because it has become pure love itself, or it would remain without light and strength. A divine being is a perfect being which lacks nothing Every restriction, every limitation, is a sign of imperfection. Yet whatever degree the being has achieved its awareness will always increase in proportion to its growing love, for both go invariably hand in hand. Thus only what was caused by love signifies spiritual ascent, for this is also accompanied by understanding, by knowledge, which is accepted by the human being's heart and intellect. Loving activity is the ladder to the pinnacle which the human being climbs step by step as he changes himself into love and thereby conforms more and more to the divine fundamental nature.

The fundamental law of eternity rests in the fact that love was the strength which brought everything into being, thus it enabled the act of creation,

but likewise it is also the strength which deifies the creation, which is a process My living creations have to accomplish themselves and are able to do so, because the fundamental strength rests within them as a spark which only needs to be ignited in order to display the same omnipotence demonstrated by My fundamental nature. My living creations are able to deify themselves through love

You humans will not understand this phrase until you have reached a degree of awareness as a result of your life of love when all correlations will reveal themselves like a radiant light, when your spirit is enlightened which, however, can only happen through love. Then you will steadily approach My fundamental nature, then I will no longer be your Creator, your Lord, to Whom you are subject, but I will be your Father Who lovingly draws you, His children, to His heart, Who will find His will in you again and experience an indescribable happiness, which will also shine on you, then the law will have fulfilled itself which is the foundation of the entire material and spiritual creation

Amen

BD 5136

received 24. - 25.5.1951

Satan's power

The one who wants to ruin you only has great power if you grant him this power yourselves, for if you resist him and turn to Me, you will receive the flow of My light of love which will completely disable him. For he is unable to endure love. And one day, when his time has come, love will conquer him too. Satan truly constantly endeavours to captivate, to eternally dominate, everything that had emerged through his will but nevertheless with My strength. And therefore he will put extreme pressure on those he fears to lose, who get away from him of their own free will, who strive towards Me in order to be forever united with Me. (25.5.1951) He will spare no means to influence these souls, he will cause confusion wherever possible. He will always be present where My Own congregate, he will try to enter their thoughts in order to transfer his will onto them, even though he realises that he has lost control over these souls.

Nevertheless, he opposes Me as an enemy, for his immense ambition deludes him into believing that his power cannot be broken. He indeed recognises love as the weapon that will injure him and therefore he takes flight where it confronts him and stirs up unkindness at the first opportunity. He feels his power waning and yet will not let himself be conquered. For this reason his activity is usually instantly recognisable, because his method is always such that it will cause enmity between people who like each other, so that confusion arises where clarity used to be; and the fault is always due to people themselves that their minor unkindness lends Satan a finger and he tries to take the whole hand, that is, he spurs people into ever greater heartlessness. He has great power but only where it is granted to him ... because you humans do not use the weapon against him which will render him powerless ... because you do not practice love sufficiently ... because your selfish love is still predominant, which offers him a welcome opportunity. You do not recognise him when he crosses your path, you are short-sighted and you consider him your friend and trust him. He is not your friend as long as he is still My adversary ... and he remains My adversary as long as he is without love. He has to be feared as long as you are without love yourselves, for in that case you belong to him and are still very distant from Me. But if your spark of love has been kindled in you then you will loosen the bond yourselves, then you will change your Lord, you will unite with Me and then he will have lost all power over you.

Therefore you, who became My Own due to your will which strives towards Me and rejects him, need not fear him. Then he cannot harm you anymore, yet you can still help him by gathering glowing embers onto his head, by extending your love even to those who are hostile to you, by responding to evil with love, because then he will have to recognise that you have deified yourselves, that you stand above him in brightest light and immeasurable strength. For when a being surpasses him he will feel its power and he will also set it mentally free, i.e. it will no longer be pressurised by him, because in unity with Me it is unattainable for him. All people are able to travel the path to the Father's heart, and the restraints which keep them bound can be loosened by all people with love, which is the means of release and unification at the same time, which turns you into My children, who will eternally experience the Father's reciprocated love and therefore be

eternally happy

Amen

BD 5825

received 13.12.1953

No one will enter the kingdom of heaven who pays homage to the world

To pay tribute to the world is to forfeit the kingdom of heaven, since the human being cannot gain both at the same time. And anyone who pays homage to the world will not endeavour to attain the heavenly kingdom either, for he will only recognise the earthly world and its attraction and not believe in a kingdom beyond this world. And yet the path to the kingdom of heaven has to be taken through this earthly world, it cannot be avoided, for the human being lives in this world, he has to cover the last stage of his development on earth, in midst of the realm which belongs to God's adversary. But he can overcome this kingdom, he can pass through the earthly world without allowing himself to be extraordinarily impressed by it, without coveting it with his senses he can experience it and yet be its master

And it is your task to overcome the world, for it was given to you as a means for your soul to become fully mature therein, to detach itself voluntarily from everything pertaining to the world, because this separation is at the same time also a separation from the one who is lord of this world, and a turning-towards the spiritual kingdom and its Lord.

Hence it is understandable that anyone enslaving himself to the world will never be able to take possession of the spiritual kingdom, neither in earthly life nor after the human being's death it is understandable that the lord of the world will keep him tied up because the human being gives him the right to do so himself, for the separation from his power, the separation from the material world, has to be endeavoured and accomplished by the individual himself.

He has to wage battle against himself; he has to be able to go without in order to gain something valuable, he has to resist all temptations during his short lifetime on earth in order to then take possession of the spiritual kingdom with all its glories, which will compensate him thousand fold for

his renunciation on earth And he will only do so if he recognises the irrelevance and impermanence of what he deems desirable on earth. Only this realisation will give him the strength to change his will correctly, and he can gain this realisation by merely contemplating the material world For he cannot be forced to change his will he can only be prompted by experiences into inner contemplation, at which point the result is up to him. And God can only help him by time and again demonstrating the fleeing nature of things, that He allows the destruction of what the human being loves on earth, that He intervenes by affecting him painfully, taking from him what his heart is set on just to point out to him how worthless the goals of his endeavours are.

But those who learn from such experiences can consider themselves fortunate, for they will gradually change the direction of their will and relinquish the world in order to occupy the spiritual kingdom one day But no one should believe that he can make compromises, no one should believe that he can pay homage to the world with impunity All striving will have an effect after his death, and if it related to the world then it will result in spiritual death, then he will have relinquished the spiritual kingdom for the sake of earthly gain and the world will have brought him death Then he will have handed himself over again to the power of the one in the abyss, and the path of ascent will yet again take an infinitely long period of time

Amen

BD 5243

received 27.10.1951

Forgiveness

Atonement

Justice

(Law of cause and effect)

I Am a God of love and mercy yet justice is also part of My Being, otherwise My perfection could be questioned and therefore also My Divinity. Do you understand what I Am trying to say? That I incorporate every characteristic to the highest degree, and therefore everything is effectively subject to the law of eternal order, whose originator I Am Myself, that is,

out of My very perfection I have created irrevocable laws Thus every guilt of sin has to be removed, every sin has to be atoned to satisfy My justice. But how does this relate to My love and mercy, which is so infinitely profound that it would like to remit every sinners' guilt?

My love found a way Love Itself wiped out the guilt of sins by making the atonement Itself in order to satisfy justice A human being accepted the guilt and made amends for all of humanity's sins. I Myself did not stop this man, for He was motivated by love and love may never be prevented if it wants to express itself. I would never have accepted the substituted atonement had it not been offered to Me on account of love, or the law of eternal order would have been violated, since justice would not have been upheld, whereas an act of love had to be accepted by Me since I could not reject love. Thus a human being atoned humanity's immense guilt of sin through an extremely agonising pain and death on the cross. This person was without sin and nevertheless suffered unspeakably for the guilt of others because He wanted to appease Me with His sacrifice, which overwhelming love caused Him to make. And I accepted the sacrifice, and for the sake of His love erased the guilt that had burdened all of humanity which thus means that people who fully and consciously avail themselves of the sacrifice by the human being Jesus can become free from all guilt, who lay their burden of sin at His feet and for the sake of His crucifixion ask for forgiveness

Acknowledgement and the conscious confession of sins are necessary in order to find complete forgiveness of sins. The sacrifice of the human being Jesus was so immense and His love for humanity so powerful that My justice was served and My love and mercy could emerge Thus people who acknowledge the divine Redeemer Jesus Christ and repentantly step under His cross are free from all guilt which means that all sins they were burdened with are forgiven Forgiveness of sin, however, means settlement, a complete deletion of what actually should have been done Forgiveness means erasing, unburdening, restoring the condition prior to committing the sin and every consequence of transgression is carried by the person who accepts the guilt. Thus Jesus Christ took upon Himself all sins and offered the atonement for them to Me. Every result of sin will be negated by Him

My love and mercy make everything right again, and can do so now because the sacrifice on the cross satisfied justice first, thus it was not by-passed. The sacrifice on the cross was effectively the consequence of all of humanity's sins. All unrighteousness that is committed on earth, as well as the sin of the past rebellion against Me had to have an unlawful effect, therefore it had to fall back on beings who absorbed these effects and had to suffer them The human being Jesus made Himself voluntarily available to absorb the concentrated burden of sin and by way of superhuman suffering and agony diminish the effects of the sins, and through His death finally wipe them out completely. Thus the law was not cancelled, it was merely fulfilled For this reason the human being can be granted full forgiveness of sins through Jesus Christ and be delivered from all guilt, for this reason My love and mercy can rule without excluding justice. For Jesus Christ redeemed the world from sin, because His love for humanity was overwhelming and through this love I was fully reconciled

Amen

BD 5647

received 09.04.1953

'Whoever is loved by God'

Whoever is loved by God often has to follow stony paths and carry burdens which almost crush him; but always only for his own good, for every burden of the cross can be a blessing for him if he has the right attitude towards Him Who directs his destiny. Whoever is loved by God He certainly loves all of His living creations but especially those who no longer have far to go in order to reach the final goal. He knows every human being's disposition and thus He also knows every individual person's attitude towards his God and Father of eternity, and He will often treat him accordingly in order to help him reach the goal. And only in this way should you explain the fact that God-devoted people who clearly fulfil His will have to suffer and often fight a difficult struggle for existence, which at times raises doubt about God's benevolence and love. God knows the purpose of everything, and if only people were convinced of His love and kindness they would also recognise everything as divine providence and not rebel against it, they

would know themselves seized by God's love and patiently wait for their destiny to change again.

There is truly much suffering on earth, humanity is languishing under its weight, but it does not recognise itself in need of educating and therefore inwardly revolts against it when it should just humbly submit to it, so that all difficulties would be taken away again and God's help would manifest itself so clearly that He could be recognised as a loving Father by everyone who wants to recognise Him. Those who are loved by God are allowed to suffer These Words find little credence, for no-one considers that suffering is a truly effective method of upbringing in a world where people only ever strive to please their body, where God's love is not seen in situations of adversity and sorrow. And yet it is His love which manifests itself such that it is beneficial for the soul. For God knows the blessing of suffering and therefore He often uses such means in order to keep people back from the earthly world. He would rather see them suffer than plunge into the mire of the world and its sin. He knows that disease and pain can result in a change, but that the world can never offer the soul spiritual success, that therefore the world has to be disregarded first, which is indirectly assisted by God in keeping people back from the world and its dangers through means which seemingly lack God's love but are never harmful for the soul, unless the human being revolts against his destiny and invokes His adversary.

Then he will be helped indeed, but in a different way than the human being thinks he will certainly help but never without reward And this reward consists of handing the soul over to him. Therefore submit to God's will when you are affected by adversity and suffering, don't grumble and complain, bow down to His orders and lift your eyes up only to Him. And He will take the cross from you, He will make it easy for you as soon as you completely surrender yourselves to His merciful guidance. For you can always know yourselves loved by Him, Who through suffering and adversity only wants to win you for Himself, Who wants to purify your soul and time and again provides it with the opportunity to practise patience and gentleness, so that God's help will then visibly arrive, so that His love will visibly intervene and also heal all wounds when the time is right

Amen

Human commandments

Neighbourly love

God's commandment

Human commandments cannot further your soul's maturity because I assess a person's will to live in a way that pleases Me, by applying the commandments which I gave to him in wise recognition of their effectiveness. If human commandments conform to My commandment of love, that is, if they merely aim to inspire the human being to love, so that abiding by them will result in the practice of unselfish love for other people, then they also meet My approval, because the working of My spirit in people who initiated such commandments is evident. However, any other commandment is of no value before Me nor do I take any notice of its fulfilment because you should use the whole flow of life-energy for deeds of love in order to achieve maturity of soul on earth. Your goal should be to become perfect But how can you become perfect without love?

How can you expect a flow of mercy by observing commandments whose failure of fulfilment is an offence against love? Your love for your fellow human beings demonstrates your love for Me, your God and Father of eternity. Anyone lacking love for his fellow human beings also lacks the right kind of love for Me, which would urge him to do neighbourly deeds of love. If you pretend that you, with love for Me, observe the commandments which demand various external actions, I will not acknowledge such love since they are mere formalities which you observe to secure yourselves rewards promised by people They are not actions of love by which alone you demonstrate your hearts' love to Me, by which alone you can become blessed. All external formalities, everything recognisable on the surface has not Mine, but human will as its originator Only unselfish love for other people pleases Me, although this, too, necessitates external deeds I do not expect you to pretend to do something out of love for Me if it is not based on My commandment of love. I only want the fulfilment of this commandment and sincere prayer as the expression of a will devoted to Me Only then can you gain privileges of mercy and strength, for there are no other means of grace than prayer and unselfish love In that

case, however, you will receive in abundance. Your entire life should be an internal one without pretentiousness, yet outwardly you should declare Me; you should confess My teaching, which you must endeavour to follow; you should openly admit to the world your faith in Me, in My name and My act of Salvation, that is, you should speak to your fellow human beings so that they know your thoughts and that your aspirations do not relate to the physical world but to the spiritual realm

You should prove yourselves as my followers, as My rightful children, whose way of life corresponds to the requirements which I have placed upon you and continue to place upon you with My Word, which is transmitted from above to those mediators who shall reveal My will to you If you want to live in accordance with My will then your actions have to be continuous labours of love by which I will later judge you in eternity and not external gestures and actions which are of no benefit to your soul but which rather make the human being careless in observing the only important commandment to love selflessly

Amen

BD 5605

received 18.02.1953

Awakening the dead through God's Word

You shall awaken the dead to life you shall draw the lifeless from the abyss and breathe life into it; you shall touch it with a strength that will give life to it And this strength is My Word which comes to you from above, which I convey to you Myself, so that you, as mediators, will pass it on in order that My strength will also touch those who are still dead in spirit. You own something exquisite, a gift that has a miraculous effect, you own spiritual strength and can use it to bring the dead back into life. But having received it from the Eternal Love you must also impart My Word with love; your will to help must urge you to share what had awakened yourselves to life Then you will always be successful and able to work beneficially on earth as well as in the spiritual kingdom. There is immense darkness everywhere and countless spiritually dead souls dwell in this darkness. But life also means light

Only the soul that is touched by a ray of light which radiates warmth of love and thus has an invigorating effect on the hardened soul will awaken to life. These dead souls have to be touched by a light of love, then they will awaken to life for sure. And you shall take this ray of light to them by giving them My Word, which has a most comforting effect on them if it is offered with love. This healing water of life constantly flows to as a result of My love and grace so that your souls will recover and find the true life, and thus you need not fear the death of the soul any longer Yet the many souls which rest in their graves which in their thoughts are still living on earth and yet are spiritually dead and in depressing darkness are surrounding you, and you should help them by lifting them out of the night of death into the light of life. For you have an effective remedy, you have the only medicine which can help them, you have My Word, the emanation of strength and light of Myself, which will never remain ineffective if only it can touch the soul

As long as My Word is merely reaching a person's ear it cannot as yet affect the soul, for only the soul is receptive to the effect of My Word. Yet only love will open the door so that I Myself can touch the soul with the strength of My love. And your love will open the door for Me if you endeavour to help these dead souls and proclaim to them My Word with love. Consider how much power is given to you: You are able to awaken the dead to life with My Word And if you are only urged by love to spread My Word I will bless your efforts Carry the Word into the darkness wherever it may be look after all those who are dead in spirit, remember your lifeless fellow human beings as well as the dead in the beyond want them to awaken to life and bring My Word to them with love And the strength of My Word will work miracles, the souls will awaken to life and light, and they will never ever lose their life again

Amen

School of the spirit

You all have to complete the school of the spirit if you want to attain the eternal right to dwell in the spiritual kingdom as blissful spiritual beings permeated by light, who are able to create with might and strength in harmony with My will.

This school of the spirit is your earthly existence, which frequently is an unbearably heavy burden for you indeed, but which then can also result in greater success if you only strive with good will towards your spiritual perfection and do not allow the tribulations of life to depress you, if you do not regard earthly life as an end in itself but as a means to an end. You always have to remember that the period of time you live on earth as self-aware beings is but short, but that this short phase is decisive for eternity.

Bear in mind that you are expected to make the free decision of will during this short time on earth, and that you are only able to make this decision if you are influenced by two sides and one side becomes victorious over you This, understandably, will require a struggle which you yourselves have to settle as human beings. Thus, your spiritual perfection is entirely in your own hands but it will be supported by Me in every way, even if it is not obvious to you. After all, I want to win you over and not lose you Hence, you also have to be convinced that I will shape every human being's fate such that he will be able to reach his goal, his spiritual perfection on earth, if his will makes the right choice. And therefore I also know the dangers he could succumb to and will avert them from him as far as possible which, however, does not exclude the possibility that he can nevertheless succumb to them by virtue of his free will.

But his destiny is always appropriate to further his highest possible perfection Earthly life is but a short episode, and even if it entails a most arduous destiny his suffering will not offset the beatitude which he can create for himself with correct use of his will. I do not deliberately abandon any of My living creations to their fate, I will always and forever look after each one, for I want the school of the spirit to be successful And if the

person is always (consciously) mindful that nothing happens or is permitted without My will, which always aims to achieve spiritual success, then he will also always have the opportunity to enter into mental contact with Me to favourably dispose My will towards him, since I Am a Father to all My living creations, Who lovingly tends to His children if only a silent call reaches His ear, an appeal for help in spiritual or even earthly hardship

You are truly not alone Someone Who loves you is with you and only wants what is best for you Why do you not call on Him and confide your problems to Him? Do not allow earthly adversity to deter you from Me but allow it to push you towards Me, then it will truly no longer burden you so much, for I will help you carry the cross that destiny has placed upon you in accordance with My wise decision and in awareness of what serves your spiritual perfection

Then the silent submission to My will is already your correctly undertaken decision of will, then you will no longer be opposing Me but you will have relinquished your resistance to Me and acknowledged Me Then you will have completed the school of the spirit with utmost success and your end on earth will be an easy one

Amen

BD 7494

received 04.01.1960

Love is life itself

Only in love will you find true life Love awakens you into life, and love maintains your life forever For he who lives in love lives in Me and I in him, and since I Am Love Itself and the Life of Eternity, everything that loves must also be alive My fundamental nature has to be in everyone who practises love You will have escaped death forever once love has awakened you to life, for then you will also have escaped the one who brought death into the world because of his heartlessness. Anyone who has love is also alive Life, however, is constant use of My strength, life is constantly requesting this strength and using it in accordance with My will. Thus no human being who loves and is therefore alive can be inactive any longer, for he will always use the strength permeating him in line with My

will, which is also his will, because love and life always signify union with Me And therefore it is possible for the human being to attain his soul's full life on earth already if he makes an effort to live in love, if he unites with Me and constantly receives strength from Me, which then also reveals 'life'.... a state of constant blissful activity.

This person will never ever need to fear death again for he has overcome it, even if the person seems weak and incapable of earthly activity in the eyes of the world, but his soul is no longer constrained, it is free and can work and create in freedom which, however, will always have a greater spiritual effect than an earthly one, for this relates to the true life Life on earth can nevertheless be a state of death if it only describes the body's degree of life, which can decline on any day so that the state of death will then overcome body and soul and life will be eternally lost. It is the life of the soul which should be taken care of, and this happens purely through a life of love which provides the soul with strength and thus endows it with true life that lasts eternally. Love alone provides you with such life, and your soul will be happy to have emerged from the state of death into the state of life, where it then can and will be constantly active because the steady influx of strength no longer allows for further inactivity or immobility, because it works and is effective in My will and this work consists of helping those souls to salvation who are still in the state of death and, due to their weakness, require help. This work is accomplished by the soul even if the body is oblivious of it, for it carries out its own activity which is independent of the body but which will not let a soul rest once it has come alive through love. Only love is true life

If, however, you work for My kingdom you will not lack love either, and you need only ever try to increase your strength, you need only ever practise love so that ever more strength will permeate you and then you will be able to work consciously and unconsciously for the benefit of the souls who suffer hardship because they have not yet found the true life. All work carried out by you on such souls are indications that you have found life yourselves, and every such effort will also be blessed, for life brings forth new life again, and what you save from eternal death will bear witness of you and your life, for you would be unable to do anything if you had not found life already through the union with Me and My constant influx of

strength into you You are alive and will live forever And you will work in accordance with My will and therein find your own bliss while still on earth and also in the spiritual kingdom

Amen

BD 6547

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Mere conformists will be unsuccessful

You will be unable to demonstrate any noteworthy success at the end of your earthly life if you have travelled the broad road, if you have joined other travellers without first having asked where the path of the masses is leading to For then you will be mere conformists who believe that they can shift their responsibility onto other people, onto those who lead the crowds. Each individual person will come upon crossroads during his life on earth, and each time some of his companions will turn off, and then the human being will have to decide for himself which direction he wants to take For as long as he merely remains a conformist for the rest of his life he will have gained nothing for the salvation of his soul. This is why church organisations can never guarantee that their members will reach beatitude, for this has to be pursued and attained by every person himself, and although he can indeed be appropriately instructed every person nevertheless has to do the work of improving his soul himself that is, everyone will then have to take his own path of ascent.

It is a big mistake for a person to think that he can pass the responsibility for his soul on to alleged leaders, to only ever comply with the requests of these leaders and to believe that this is 'conscious psychological work'.... And it is an even bigger mistake to believe that people should not scrutinise these leaders' requests, that they should unconditionally accept or believe everything that those in authority portray as truth And even if it is the truth, every human being should form his own opinion of it, for only then will he be able to recognise when error creeps in and guard against it. But anyone who entirely relies on what definitely must be scrutinised should not assume that his omission will be excused, he should not assume that he can transfer his blame onto those who have guided him wrongly, for everyone can see the paths branching off and can take these just as easily

as the trodden one, but he always needs to ask himself where the different paths will lead to and then make a conscious choice.

However, anyone who keeps his eyes to the ground and thoughtlessly follows the crowds can miss the crossroads, and then it will be his fault as well, for he is supposed to be watchful himself, he is not meant to walk blindly since he was given the gift of sight And he is supposed to think, because this is why he was given intellect, which he should use for attaining his salvation. And you also should know that the path of the masses will never be the right path For the masses are led by God's adversary and the truth will never be found there. If only you humans would bear in mind that the adversary dominates on earth and that far more people belong to him than to God If only people's wickedness, heartlessness and spiritual low level would make you realise much power he has over the human race Then, if you were seriously striving to reach your salvation, you would not move with the crowds, you would separate yourselves and find a path which leads in a different direction You would pay attention to the messengers who lead the way with a light in order to illuminate the path you would not be satisfied; you would think for yourselves and become ever more enlightened.

Shake off your indifference where it concerns your souls' salvation Don't let others take care of you for your soul is your own responsibility, of which no one can relieve you. Try to contact God Himself, choose Him as your Leader, liberate yourselves from those who want to be His representatives on earth, for His true representatives will only ever advise you to establish your own connection with God, but false representatives want to relieve you of your responsibility and just demand blind obedience from you and the fulfilment of their own commandments If you want to attain bliss then you will have to take the paths which lead to beatitude yourselves; you have to appeal to God to show you the right paths and to give you the strength to take them, even if they lead uphill And God will also send the right guides to meet you, He will draw you to Himself, and you will safely reach the right goal

Amen

Jesus as leader

Where is your path leading to if you have not chosen Me as your leader? This is what you should ask yourselves time and again and desire nothing other than My becoming your leader, to Whom you can entrust yourselves and safely walk by His hand through earthly life. And truly, you will always be led correctly, you will not take wrong paths and distance yourselves from the goal, you will always take the right paths by which you can reach the heavenly kingdom, for then you will be travelling the path to the Father's house, to your eternal home. But you have to request My leadership I won't impose Myself on you, I will not try to influence you against your will to take or avoid these or those paths I want to be asked to be your leader always and everywhere I want you to appeal to Me that I should guide and lead you across all uneven paths, and I want you to entrust yourselves to My guidance without resistance, that you will follow Me on the path which I precede in order to guide you to the eternal home. For only one path is leading to it, which is steep and requires exertion, it necessitates strength, a firm staff and support for your safe passage

Just let Me always be your leader and you will soon be incapable of going wrong, you will not need to worry that the path will lead you astray or become impassable for you and your failing strength If I precede you, you can follow without worry, for I know the best way to the goal, and I will truly shorten the path for you, clear it of all obstructions, carry you across all obstacles and always take you by the hand so that you will reach the goal safely and without harm. But you have to entrust yourselves to Me without reservation, you must not hesitate or fear to be guided wrongly, for you will never be able to find a better leader than Me in earthly life, regardless of how many loyal friends you find amongst your fellow human beings, but they nevertheless don't all know the path of ascent which leads to Me And this is why you should always just keep to Me, but then don't worry any longer, for once you entrust yourselves to Me I will reward your confidence and take you into My protective care on your earthly course of life. And you will barely notice your progress, for walking next to Me also means receiving My strength, being able to hold you by My hand and thus

effortlessly covering the ascent, on account of which you live on earth. For this path has to lead upwards. As long as you walk on even ground, your path is not the right one, since your goal is up above and accordingly it also requires strength, which you can always receive from Me if you have chosen Me as your leader for your earthly course of life.

Yet this life is hard if you walk alone or give My adversary the right to join you, who will know only too well how to embellish the path and fill it with temptations, so that you won't notice that it does not lead upward but into the abyss Then you will be in great danger, for you will prolong your path of return to Me or make it entirely impossible, for I cannot be found below, and the path that is leading through lovely meadows, which is easy and travelled by the children of the world, is not leading to Me but inevitably into the abyss, from where it is incredibly difficult to ascend and will take an endlessly long period of time again. Nevertheless, you have to choose the leader yourselves; you need only ask Me to assume guidance over your earthly life, and I will be with you and displace the other one, when you wants to join you. For if you call upon Me as your leader you will also be relieved from all responsibility, then I will act on your behalf and direct and lead you on the right paths, so that you will safely reach your goal: that you will return to Me in your true home, that you will enter into your Father's house where I Am waiting for you in order to unite with you again for all eternity

Amen

BD 8865

received 10.10.1964

Comforting Fatherly Words

If only you trusted Me wholeheartedly then nothing in your earthly life would be able to worry you, because your destiny is in My hands and depending on your trust in Me I can give you what you need. Little faith, however, prevents Me from considering you in a way I would like Therefore you should let everything approach you and not do anything of your own will, for especially you who want to be of service to Me can rest assured that I will smooth your every path if only you always commend yourselves to My love and grace, for truly, all means are at My disposal and

I guide your destiny such that it will benefit you and the vineyard work you shall still carry out for Me. After all, it should be obvious to you that I Myself wouldn't want you to disrupt the work You can imagine that nothing is unknown to Me that will help you, and therefore you will also be led wherever and however My will decides. And I will make the decision easy for you, for all of you will be of one mind. And then you will also know that I Am involved, that you should hold on to My hand and believe that I will keep helping you For I still want a great deal of work to be done and you should place your efforts at My disposal for it involves exposing further errors and confronting them, which you can only do with My support

And thus I also need loyal servants who, on the one hand, are willing to accept the spiritual knowledge, and on the other to distribute it, for the spiritual crisis is getting increasingly worse and people are in urgent need of explanations, because they instinctively reject the misguided teachings and, alongside these, also the right ones and are therefore lacking all faith And the fact that I need you for this service should already suffice to make My care of you and your earthly requirements understandable to you. For one day you will find out how richly blessed this work of yours has been, even though it does not compel but leaves every individual person free to believe. Yet your work is visible as rays of light in the beyond, thus everyone following the light can come to realise the truth, and there are not just a few who help themselves to strength and light, even if it seems to you that your effort on earth is often in vain. And therefore believe that I guide My servants on earth through all dangers of body and soul and never take My hand away from them, and only wish you to hold on and faithfully place your trust in Me Then every problem, every unpleasant situation will resolve itself so self-evidently that you will only ever recognise the obvious protection of My kind Fatherly hand which does not allow you to be harmed. And the more you trust Me the more evident will also be My help, which then will be without limitation

Amen

Who was Bertha Dudde?

Bertha Dudde was born on 1. April 1891, as the second oldest daughter of a painter, in Liegnitz, Silesia. She became a dressmaker and began to receive pronouncements from God through the 'Inner Word' on 15. June 1937.

“In a clear dream I was moved to write down my thoughts after devout prayer. Understandably this often gave way to doubt and inner conflicts until I was convinced that I was, myself, by no means the initiator of these exquisitely gracious words; but instead it was the spirit within me, in other words, the love of the Heavenly Father was obviously responsible for them and introduced me to the truth”.

“I was given knowledge of the spiritual world which far exceeded my elementary school education. I received and receive this knowledge as a dictation in a state of complete consciousness; I write down everything I am told in shorthand, in order to then transfer it word for word to clean copy. The procedure does not take place in a state of compulsion, for example in a state of trance or ecstasy, but in an absolutely level-headed frame of mind. However, I have to want it to happen and then I can receive these dictations voluntarily; they are neither bound by time nor place.

“Now I only have one wish, which is to be able to make these gifts of grace accessible to many more people and in accordance with the will of God Himself to be allowed to do much more work in His vineyard.”

(Quotations from an autobiography from 1959).

Bertha Dudde died on 18. September 1965 in Leverkusen, Germany.

